

|           |         |         |           |               |  |          |       |           |        |
|-----------|---------|---------|-----------|---------------|--|----------|-------|-----------|--------|
| PHOTO NO. | 1394691 | LOT NO. | 6-1415-74 | MAP REFERENCE |  | LATITUDE | 3114N | LONGITUDE | 12128E |
|-----------|---------|---------|-----------|---------------|--|----------|-------|-----------|--------|

|          |                                                                  |         |         |         |         |         |         |         |
|----------|------------------------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |         |         |         |         |         |         |
| AREA NO. | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| C | H | A | N | C | H | A | I |   |    | E  | X  | E  | C  | U  | T  | I  | V  | E  |    |
| A | U | T | O | M | O | B | I | L | E  | (  | C  | O  | N  | V  | )  | A  | T  |    | I  |
| D | U | S | T | R | I | A | L |   |    | E  | X  | H  | I  | B  | I  | T  | I  | O  | N  |

|               |      |         |        |              |        |
|---------------|------|---------|--------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS  | NO. OF CARDS | SOURCE |
| April 71      |      |         | 10, 19 |              |        |

STATINTL

Approved For Release 2000/04/17 : CIA-RDP78-0

PHOTO ANALYSIS REPORT

|                                                                  |            |         |         |
|------------------------------------------------------------------|------------|---------|---------|
| 1384692                                                          | 7-14-71    | 9114N   | 2130E   |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |            |         |         |
| AREA NO                                                          | SUBJECT    | SUBJECT | SUBJECT |
| SHANGHAI                                                         | REAR       | SUSP    | E       |
| VISION                                                           | DUMP       | TRUCK   |         |
| AT                                                               | INDUSTRIAL | EXHIB   |         |
| TION                                                             |            |         |         |
| 10,19                                                            |            |         |         |
| DATE OF PHOTO                                                    | TYPE       | QUALITY | CLASS   |
| April 71                                                         |            |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |            |         |         |

NUMBER 1394503  
 DATE 1415-74  
 MAP REFERENCE  
 LATITUDE 114N  
 LONGITUDE 122E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| DATE            | SUBJECT | SUBJECT   | SUBJECT | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------|---------|-----------|---------|---------------------|---------|---------|---------|---------|---------|
| S H A N G H A I | 10      | F A R M   | 13      | M A C H             | 20      |         |         |         |         |
| N E R Y         | 35      | A T       | 30      | I N D U S T R I A L | 35      |         |         |         |         |
| X H I B         | 40      | I T I O N | 50      |                     |         |         |         |         |         |

10,24

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| April 7/74    |      |         |       |              |        |

Approved For Release 2000/04/17 : CIA-RDP78

PHOTO ANALYSIS REPORT

|                                                                  |          |            |         |              |
|------------------------------------------------------------------|----------|------------|---------|--------------|
| 1394694                                                          | 61415-74 |            | 3114N   | 12128E       |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |          |            |         |              |
| AREA NO                                                          | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT      |
| SHANGHAI                                                         | 10       | HYDRAULIC  | 20      |              |
| MECHANISM                                                        | 30       | ON DUMP    | 40      |              |
| TRUCK AT                                                         | 50       | INDUSTRIAL |         |              |
| HIBITION                                                         |          |            |         |              |
| STATINTL                                                         |          |            |         |              |
| DATE OF PHOTO                                                    | TYPE     | QUALITY    | CLASS   | NO. OF CARDS |
| April 74                                                         |          |            |         | 10, 19       |
| Approved For Release 2000/04/17 : CIA-RDP78-                     |          |            |         |              |

|                 |                |                |          |          |
|-----------------|----------------|----------------|----------|----------|
| REF ID: 1394695 | DATE: 10/15/74 | MAP REFERENCE: | 12/11/80 | 10/11/80 |
|-----------------|----------------|----------------|----------|----------|

|          |           |                                                                  |
|----------|-----------|------------------------------------------------------------------|
| COUNTRY: | PROVINCE: | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000624310015-8 |
|----------|-----------|------------------------------------------------------------------|

|   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|----|
| S | H | A | N | C | H | A | I | 10 | I | N | D | U | S | T | R | I | A  | 20 |
| T | R | U | C | K | S | O | N | 30 | D | I | S | P | L | A | Y | A | 40 |    |
| T | I | N | D | U | S | T | R | 50 | I | A | L | E | X | H | I | B | I  | T  |
| I | O | N |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |    |

|               |      |         |       |              |        |          |
|---------------|------|---------|-------|--------------|--------|----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | STATINTL |
| 10/15/74      |      |         |       |              |        |          |

APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000624310015-8

|                                                                  |                |                  |                |                |                |                |                |                |
|------------------------------------------------------------------|----------------|------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| REF ID: A66139                                                   | REF ID: A66139 | REF ID: A66139   | REF ID: A66139 | REF ID: A66139 | REF ID: A66139 | REF ID: A66139 | REF ID: A66139 | REF ID: A66139 |
| 1394696                                                          | 1415-74        | 3114N            | 12128E         |                |                |                |                |                |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |                |                  |                |                |                |                |                |                |
| COUNTRY                                                          | AREA NO        | SUBJECT          | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT        |
| SHANGHAI                                                         | 10             | MICROELECTRONICS | 23             | DEVICES        | 33             | AT             | 40             | IND            |
| USTRAL                                                           | 45             | EXHIBITION       | 50             |                |                |                |                |                |
| 10,23 STATINTL                                                   |                |                  |                |                |                |                |                |                |
| DATE OF PHOTO                                                    | TYPE           | QUALITY          | CLASS          | NO. OF CARDS   |                |                |                |                |
| April 74                                                         |                |                  |                |                |                |                |                |                |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |                |                  |                |                |                |                |                |                |

|           |         |         |          |               |  |          |       |           |        |
|-----------|---------|---------|----------|---------------|--|----------|-------|-----------|--------|
| PHOTO NO. | 1394697 | LOT NO. | 61415-74 | MAP REFERENCE |  | LATITUDE | 3114N | LONGITUDE | 12128E |
|-----------|---------|---------|----------|---------------|--|----------|-------|-----------|--------|

COUNTRY: China PROVINCE: Shanghai

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |   |   |    |   |   |   |   |   |   |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----|---|---|----|---|---|---|---|---|---|
|          | S       | H       | A       | N       | G       | H       | A       | I       | 10      | E  | L | E | C  | T | R | O | N | I | C |
|          | E       | Q       | U       | I       | P       | M       | E       | N       | T       | 20 | A | T | 30 | I | N | D | U | S | T |
|          | R       | I       | A       | L       | 40      | E       | X       | H       | I       | 50 | B | I | T  | I | O | N |   |   |   |

STATINTL

10,23

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| April 74      |      |         |       |              |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

PHOTO ANALYSIS REPORT

|                                                                             |         |         |              |                       |         |         |         |         |         |
|-----------------------------------------------------------------------------|---------|---------|--------------|-----------------------|---------|---------|---------|---------|---------|
| 1394628                                                                     |         | G141574 |              | MAP REFERENCE         |         | 3114N   |         | 12128E  |         |
| COUNTRY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |         |              |                       |         |         |         |         |         |
| AREA NO                                                                     | SUBJECT | SUBJECT | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SHANGHAI                                                                    |         |         |              | FOUR                  |         |         |         |         |         |
| VIDEO                                                                       |         |         |              | RECORD                |         |         |         |         |         |
| T                                                                           |         |         |              | INDUSTRIAL            |         |         |         |         |         |
| LDN                                                                         |         |         |              |                       |         |         |         |         |         |
| DATE OF PHOTO<br>April 74                                                   |         |         |              |                       |         |         |         |         |         |
| TYPE                                                                        | QUALITY | CLASS   | NO. OF CARDS | 10,23 STATINTL        |         |         |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8            |         |         |              | PHOTO ANALYSIS REPORT |         |         |         |         |         |



|                                                                  |         |         |         |              |         |         |         |
|------------------------------------------------------------------|---------|---------|---------|--------------|---------|---------|---------|
| 1394699                                                          |         | G145-74 |         | 3114N        |         | 2128E   |         |
| COUNTRY                                                          |         |         |         | PROVINCE     |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05862A000624310015-8 |         |         |         |              |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |
| S                                                                | H       | A       | N       | G            | H       | A       | I       |
| U                                                                | L       | L       | I       | N            | G       | F       | U       |
| D                                                                | V       | S       | T       | R            | I       | A       | L       |
| C                                                                | R       | Y       | S       | T            | A       | L       | I       |
| F                                                                | U       | R       | N       | A            | C       | E       | A       |
| E                                                                | X       | H       | I       | B            | I       | T       | I       |
| O                                                                | N       |         |         |              |         |         |         |
| DATE OF PHOTO                                                    |         |         |         | NO. OF CARDS |         |         |         |
| Apr 74                                                           |         |         |         | 10 25        |         |         |         |
| TYPE                                                             |         |         |         | QUALITY      |         |         |         |
| CLASS                                                            |         |         |         | STATINTL     |         |         |         |
| CLASSIFICATION                                                   |         |         |         | CAPTION      |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05862A000624310015-8 |         |         |         |              |         |         |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |              |         |         |         |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

[illegible]

|                                                                          |                                                                  |         |           |               |    |          |         |           |         |
|--------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------|---------------|----|----------|---------|-----------|---------|
| PHOTO NO.                                                                | 1394701                                                          | LOT NO. | G-0718-74 | MAP REFERENCE |    | LATITUDE | 23 36 N | LONGITUDE | 58 22 E |
| COUNTRY                                                                  | Approved For Release 2000/04/17 : CIA-RDP80-05867A000624310015-8 |         | PROVINCE  |               |    |          |         |           |         |
| AREA NO.                                                                 |                                                                  | SUBJECT |           | SUBJECT       |    | SUBJECT  |         | SUBJECT   |         |
|                                                                          | 5                                                                |         | 10        |               | 15 |          | 20      |           |         |
|                                                                          | 25                                                               |         | 30        |               | 35 |          | 40      |           |         |
|                                                                          | 45                                                               |         | 50        |               |    |          |         |           |         |
| S E E B A I R P O R T S U L T A N<br>I S P E R S O N A L A I R C R A F T |                                                                  |         |           |               |    |          |         |           |         |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS                            |                                                                  |         |           |               |    |          |         |           |         |
| MAY 74 25X1A                                                             |                                                                  |         |           |               |    |          |         |           |         |
| EXAMINATION CAPTIONED BY                                                 |                                                                  |         |           |               |    |          |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP80-05867A000624310015-8         |                                                                  |         |           |               |    |          |         |           |         |
| PHOTO ANALYSIS REPORT                                                    |                                                                  |         |           |               |    |          |         |           |         |

PHOTO NO. 1394708 1974 4-17-74 MAP REFERENCE 23 36 N 58 23 E

COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      | 45      | 50      |
| SECRET  | AIRPORT |         |         |         |         |         |         |         |         |

3/ 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1974          |      |         |       |              |                      |

PHOTO ID: 1394703 | REF ID: 11-0718-74 | MAP REFERENCE: | LATITUDE: 23 15 N | LONGITUDE: 57 15 E

COUNTRY: | PROVINCE: | Approved For Release 2000/04/17 : CIA-RDP78B05867A000624310015-8

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| J        | A       | B       | A       | L       | A       | L       | A       | K       | H       |
| R        | C       | R       | A       | F       | T       | Y       | P       | A       | S       |
| A        | T       | L       | A       | N       | D       | I       | N       | G       | S       |
| TRIP.    |         |         |         |         |         |         |         |         |         |

531

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 11/74         |      |         |       |              |                      |

CLASSIFICATION: | EXAMINED BY: | Approved For Release 2000/04/17 : CIA-RDP78B05867A000624310015-8  
 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

23

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

|        |         |    |           |            |      |         |      |         |
|--------|---------|----|-----------|------------|------|---------|------|---------|
| REF ID | 1384705 | IR | 6-1718-74 | MAX. SPENT | DATE | 23 37 N | TEMP | 58 35 E |
|--------|---------|----|-----------|------------|------|---------|------|---------|

|         |                                                                  |  |
|---------|------------------------------------------------------------------|--|
| COUNTRY | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |  |
|---------|------------------------------------------------------------------|--|

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| M       | U       | S       | C       | A       | T       | L       | K       | G       |
| J       | A       | L       | A       | L       | I       | F       | R       | O       |
| O       | O       | F       |         |         |         |         |         |         |

25X1A

|               |      |         |       |              |                       |
|---------------|------|---------|-------|--------------|-----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SUBJECT OF PHOTOGRAPH |
| MAY 74        |      |         |       |              |                       |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

PHOTO ANALYSIS REPORT



PHOTO NO. 1394706 IPI NO. G-1403-74 MAP REFERENCE 30 03 N 31 15 E

COUNTRY Egypt PROVINCE Approved For Release 2000/04/17 : CIA-RDP78A05867A000624310015-8

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| CAIRO   | 5       | VEGETABLE | 10      | MARK    | 15      | 20      |         |         |
| KET     | 25      |           | 30      |         | 35      | 40      |         |         |
|         | 45      |           | 50      |         |         |         |         |         |

7, 8, 24 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 74       |      |         |       |              |

Approved For Release 2000/04/17 : CIA-RDP78A05867A000624310015-8

PHOTO ANALYSIS REPORT

PHOTO NO. 1394707  
 ICI NO. 1403-74  
 MAP REFERENCE  
 LATITUDE 30 03 N  
 LONGITUDE 31 15 E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA NO | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| CAIRO   | 5       | VEGETABLE | 10      | 15      | 20      |         |         |         |
| REI     | 25      | 30        | 35      | 40      |         |         |         |         |
|         | 45      | 50        |         |         |         |         |         |         |

7824 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 00-74         |      |         |       |              |                      |

CAPTIONED BY  
 Approved For Release 2000/04/17 : CIA-RDP78

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8  
ILL SIB

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

[illegible]

|           |         |         |           |               |  |          |         |           |         |
|-----------|---------|---------|-----------|---------------|--|----------|---------|-----------|---------|
| PHOTO NO. | 1394710 | LOT NO. | G-1403-74 | MAP REFERENCE |  | LATITUDE | 31 12 N | LONGITUDE | 29 54 E |
|-----------|---------|---------|-----------|---------------|--|----------|---------|-----------|---------|

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| ALEXANDRIA | (NR)    | ALONG   |         |         |         |         |         |         |
| ROAD       | FROM    | CAIRO   |         |         |         |         |         |         |

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |
| 12/4          |      |         |       |              |       |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

PICTURE ANALYSIS REPORT

|           |                                                                  |         |         |               |         |         |         |         |
|-----------|------------------------------------------------------------------|---------|---------|---------------|---------|---------|---------|---------|
| PHOTO NO. | 1394711                                                          | LOT NO. | 74      | MAP REFERENCE | 37      | 12 N    | 12      | 54 E    |
| COUNTRY   | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |         |               |         |         |         |         |
| AREA NO.  | SUBJECT                                                          | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1         | 2                                                                | 3       | 4       | 5             | 6       | 7       | 8       | 9       |
| 10        | 11                                                               | 12      | 13      | 14            | 15      | 16      | 17      | 18      |
| 19        | 20                                                               | 21      | 22      | 23            | 24      | 25      | 26      | 27      |
| 28        | 29                                                               | 30      | 31      | 32            | 33      | 34      | 35      | 36      |
| 37        | 38                                                               | 39      | 40      | 41            | 42      | 43      | 44      | 45      |
| 46        | 47                                                               | 48      | 49      | 50            | 51      | 52      | 53      | 54      |
| 55        | 56                                                               | 57      | 58      | 59            | 60      | 61      | 62      | 63      |
| 64        | 65                                                               | 66      | 67      | 68            | 69      | 70      | 71      | 72      |
| 73        | 74                                                               | 75      | 76      | 77            | 78      | 79      | 80      | 81      |
| 82        | 83                                                               | 84      | 85      | 86            | 87      | 88      | 89      | 90      |
| 91        | 92                                                               | 93      | 94      | 95            | 96      | 97      | 98      | 99      |
| 100       | 101                                                              | 102     | 103     | 104           | 105     | 106     | 107     | 108     |
| 109       | 110                                                              | 111     | 112     | 113           | 114     | 115     | 116     | 117     |
| 118       | 119                                                              | 120     | 121     | 122           | 123     | 124     | 125     | 126     |
| 127       | 128                                                              | 129     | 130     | 131           | 132     | 133     | 134     | 135     |
| 136       | 137                                                              | 138     | 139     | 140           | 141     | 142     | 143     | 144     |
| 145       | 146                                                              | 147     | 148     | 149           | 150     | 151     | 152     | 153     |
| 154       | 155                                                              | 156     | 157     | 158           | 159     | 160     | 161     | 162     |
| 163       | 164                                                              | 165     | 166     | 167           | 168     | 169     | 170     | 171     |
| 172       | 173                                                              | 174     | 175     | 176           | 177     | 178     | 179     | 180     |
| 181       | 182                                                              | 183     | 184     | 185           | 186     | 187     | 188     | 189     |
| 190       | 191                                                              | 192     | 193     | 194           | 195     | 196     | 197     | 198     |
| 199       | 200                                                              | 201     | 202     | 203           | 204     | 205     | 206     | 207     |
| 208       | 209                                                              | 210     | 211     | 212           | 213     | 214     | 215     | 216     |
| 217       | 218                                                              | 219     | 220     | 221           | 222     | 223     | 224     | 225     |
| 226       | 227                                                              | 228     | 229     | 230           | 231     | 232     | 233     | 234     |
| 235       | 236                                                              | 237     | 238     | 239           | 240     | 241     | 242     | 243     |
| 244       | 245                                                              | 246     | 247     | 248           | 249     | 250     | 251     | 252     |
| 253       | 254                                                              | 255     | 256     | 257           | 258     | 259     | 260     | 261     |
| 262       | 263                                                              | 264     | 265     | 266           | 267     | 268     | 269     | 270     |
| 271       | 272                                                              | 273     | 274     | 275           | 276     | 277     | 278     | 279     |
| 280       | 281                                                              | 282     | 283     | 284           | 285     | 286     | 287     | 288     |
| 289       | 290                                                              | 291     | 292     | 293           | 294     | 295     | 296     | 297     |
| 298       | 299                                                              | 300     | 301     | 302           | 303     | 304     | 305     | 306     |
| 307       | 308                                                              | 309     | 310     | 311           | 312     | 313     | 314     | 315     |
| 316       | 317                                                              | 318     | 319     | 320           | 321     | 322     | 323     | 324     |
| 325       | 326                                                              | 327     | 328     | 329           | 330     | 331     | 332     | 333     |
| 334       | 335                                                              | 336     | 337     | 338           | 339     | 340     | 341     | 342     |
| 343       | 344                                                              | 345     | 346     | 347           | 348     | 349     | 350     | 351     |
| 352       | 353                                                              | 354     | 355     | 356           | 357     | 358     | 359     | 360     |
| 361       | 362                                                              | 363     | 364     | 365           | 366     | 367     | 368     | 369     |
| 370       | 371                                                              | 372     | 373     | 374           | 375     | 376     | 377     | 378     |
| 379       | 380                                                              | 381     | 382     | 383           | 384     | 385     | 386     | 387     |
| 388       | 389                                                              | 390     | 391     | 392           | 393     | 394     | 395     | 396     |
| 397       | 398                                                              | 399     | 400     | 401           | 402     | 403     | 404     | 405     |
| 40        |                                                                  |         |         |               |         |         |         |         |

|                                                                                 |            |         |           |               |  |          |         |              |                      |
|---------------------------------------------------------------------------------|------------|---------|-----------|---------------|--|----------|---------|--------------|----------------------|
| PHOTO NO.                                                                       | 1394712    | LOT NO. | G-1403-74 | MAP REFERENCE |  | LATITUDE | 31 12 N | LONGITUDE    | 29 54 E              |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8                |            |         |           |               |  |          |         |              |                      |
| AREA NO.                                                                        | EGYPT      | SUBJECT |           | SUBJECT       |  | SUBJECT  |         | SUBJECT      |                      |
|                                                                                 | ALEXANDRIA |         |           |               |  | APPROACH |         |              |                      |
|                                                                                 | ING CITY   |         |           |               |  |          |         |              |                      |
| 25X1A                                                                           |            |         |           |               |  |          |         |              |                      |
| 27                                                                              |            |         |           |               |  |          |         |              |                      |
| DATE OF PHOTO                                                                   | 7/4        | TYPE    |           | QUALITY       |  | CLASS    |         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| CAPTURED BY<br>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |            |         |           |               |  |          |         |              |                      |

PHOTO NO. 1394713 | ID 181 67316-74 | AREA REFERENCE 09 36 N 05 12 W

COUNTRY **Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| F       | I       | R       | K       | E       | S       | S       | E       | D       |
| P       | I       | L       | L       | W       | A       | Y       | O       | F       |
| A       | M       | U       | /       | C       |         |         |         |         |

(17)

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               |      |         |       |              | EM-KAYAN,            |

CLASSIFICATION **Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8**  
 PHOTO ANALYSIS REPORT



| PHOTO NO. | IDENT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
|-----------|-----------|---------------|----------|-----------|
| 1394714   | 1316-74   |               | 09 36 N  | 05 12 W   |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| COUNTRY | AREA NO. | SUBJECT   | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|-----------|---------|--------------|---------|---------|---------|---------|
|         |          |           |         |              |         |         |         |         |
|         |          | FIRKESSE  | DOUGOU  | (NR)         |         |         |         |         |
|         |          | OMPACTORS | WORK    | ON           | EM      |         |         |         |
|         |          | BANKMENT  | OF      | BANDAMA DAM. |         |         |         |         |

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | EM-KAYAN,            |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

|                                                                  |                   |         |          |               |                      |          |         |           |          |
|------------------------------------------------------------------|-------------------|---------|----------|---------------|----------------------|----------|---------|-----------|----------|
| PHOTO NO                                                         | 1394715           | LOT NO  | G-316-74 | MAP REFERENCE |                      | LATITUDE | 09 56 N | LONGITUDE | 103 12 W |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |                   |         |          |               |                      |          |         |           |          |
| COUNTRY                                                          | LAOS              |         |          |               |                      |          |         |           |          |
| AREA NO                                                          | SUBJECT           | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
|                                                                  | F                 | I       | R        | K             | E                    | S        | S       | E         | D        |
|                                                                  | A                 | N       | D        | A             | M                    | A        | D       | A         | M        |
|                                                                  | E                 | T       | E        | P             | L                    | A        | T       | E         | M        |
|                                                                  | AT SPILLWAY PIER. |         |          |               |                      |          |         |           |          |
| (17)                                                             |                   |         |          |               |                      |          |         |           |          |
| DATE OF PHOTO                                                    | TYPE              | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |          |
|                                                                  |                   |         |          |               | EM-KAYAN             |          |         |           |          |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |                   |         |          |               |                      |          |         |           |          |
| ONLY PHOTO ANALYSIS REPORT                                       |                   |         |          |               |                      |          |         |           |          |

PHOTO NO. 1394716 | IRT NO. 7734-1 | MAP REFERENCE | LATITUDE 31 01 N | LONGITUDE 08 43 W

COUNTRY: Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA NO     | SUBJECT | SUBJECT        | SUBJECT | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-------------|---------|----------------|---------|-------------|---------|-----------|---------|---------|
| A B A D L A | 5       | A B A D L A    | 10      | A B A D L A | 15      | I R R I G | 20      |         |
| A T I O N   | 25      | P R O J E C T. | 30      |             | 35      |           | 40      |         |
|             | 45      |                | 50      |             |         |           |         |         |

9-17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              | E.M-KAYAN.           |

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

PHOTO ANALYSIS REPORT

|                                                                  |                                                                  |           |          |                |                      |         |         |
|------------------------------------------------------------------|------------------------------------------------------------------|-----------|----------|----------------|----------------------|---------|---------|
| PHOTO NO.                                                        | 1384717                                                          | LOT NO.   | 61316-74 | MAIN REFERENCE | 31 01 N              | 31 01 N | 02 43 W |
| COUNTRY                                                          | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |           |          |                |                      |         |         |
| AREA NO.                                                         | SUBJECT                                                          | SUBJECT   | SUBJECT  | SUBJECT        | SUBJECT              | SUBJECT | SUBJECT |
| A B A D L A                                                      | A B A D L A                                                      | I R R I G |          |                |                      |         |         |
| A T I O N                                                        | P R O J E C T.                                                   |           |          |                |                      |         |         |
|                                                                  |                                                                  |           |          |                |                      |         |         |
| 9-17                                                             |                                                                  |           |          |                |                      |         |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY   | CLASS    | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |         |         |
|                                                                  |                                                                  |           |          |                | EM-KAYAN.            |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |                                                                  |           |          |                |                      |         |         |



|                                                                  |                                                                  |         |           |               |                       |         |         |         |
|------------------------------------------------------------------|------------------------------------------------------------------|---------|-----------|---------------|-----------------------|---------|---------|---------|
| PHOTO NO.                                                        | 1394719                                                          | 101 AP  | G/1316-YH | MAP REFERENCE |                       | CARTON  | 31 01 N | 02 43 W |
| COUNTRY                                                          | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |           |               |                       |         |         |         |
| AREA NO                                                          | SUBJECT                                                          | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT               | SUBJECT | SUBJECT | SUBJECT |
| ABAD                                                             | 5                                                                | LA      | 10        | ABAD          | 15                    | LA      | 20      | IRRIG   |
| AT                                                               | 25                                                               | ION     | 30        | PROJECT       | 35                    | -       | 40      |         |
|                                                                  | 45                                                               | -       | 50        |               |                       |         |         |         |
| 9-17                                                             |                                                                  |         |           |               |                       |         |         |         |
| DATE OF PHOTO                                                    | TYPE                                                             | QUALITY | CLASS     | NO. OF CARDS  | SOURCE OF PHOTOGRAPH  |         |         |         |
|                                                                  |                                                                  |         |           |               | EM-KAYAN              |         |         |         |
| CLASSIFICATION                                                   |                                                                  |         |           |               | CAPTIONED BY          |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |                                                                  |         |           |               | PHOTO ANALYSIS REPORT |         |         |         |

|                                                       |                                                                  |         |          |               |                      |          |         |           |         |
|-------------------------------------------------------|------------------------------------------------------------------|---------|----------|---------------|----------------------|----------|---------|-----------|---------|
| PHOTO NO.                                             | 1394720                                                          | LOT NO. | 61412-74 | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| COUNTRY                                               | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |          | PROVINCE      |                      |          |         |           |         |
| AREA NO.                                              | SUBJECT                                                          | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| G A Z - 6 9 A                                         | 5                                                                | A       | 10       | J E E P       |                      | 15       |         |           | 20      |
|                                                       | 25                                                               | -       | 30       |               |                      | 35       |         |           | 40      |
|                                                       | 45                                                               |         | 50       |               |                      |          |         |           |         |
| <div style="text-align: right;">19 (c) STATINTL</div> |                                                                  |         |          |               |                      |          |         |           |         |
| DATE OF PHOTO                                         | TYPE                                                             | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
| 7 8                                                   |                                                                  |         |          |               | [REDACTED]           |          |         |           |         |
| CLASSIFICATION                                        | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |          | CAPTIONED BY  |                      |          |         |           |         |
| 174                                                   | ONLY PHOTO ANALYSIS REPORT                                       |         |          |               |                      |          |         |           |         |

|                                                                                 |         |         |          |               |       |              |                                                                                      |           |  |
|---------------------------------------------------------------------------------|---------|---------|----------|---------------|-------|--------------|--------------------------------------------------------------------------------------|-----------|--|
| PHOTO NO.                                                                       | 1394721 | LOT NO. | 61422-74 | MAP REFERENCE | 1     | LATITUDE     |                                                                                      | LONGITUDE |  |
| COUNTRY <b>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8</b> |         |         |          |               |       |              |                                                                                      |           |  |
| AREA NO.                                                                        |         | SUBJECT |          | SUBJECT       |       | SUBJECT      |                                                                                      | SUBJECT   |  |
|                                                                                 |         | 5       |          | 10            |       | 15           |                                                                                      | 20        |  |
|                                                                                 |         | 25      |          | 30            |       | 35           |                                                                                      | 40        |  |
|                                                                                 |         | 45      |          | 50            |       |              |                                                                                      |           |  |
| PROVINCE <b>GAZ - 66 TRUCK</b>                                                  |         |         |          |               |       |              |                                                                                      |           |  |
| 19 (c) STATINTL                                                                 |         |         |          |               |       |              |                                                                                      |           |  |
| DATE OF PHOTO                                                                   | 7       | 2       | TYPE     | QUALITY       | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH                                                                 |           |  |
|                                                                                 |         |         |          |               |       |              |  |           |  |
| CLASSIFICATION <b>SECRET</b>                                                    |         |         |          |               |       |              |                                                                                      |           |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8                |         |         |          |               |       |              |                                                                                      |           |  |
| ONLY PHOTO ANALYSIS REPORT                                                      |         |         |          |               |       |              |                                                                                      |           |  |



|                                                                          |  |                   |  |                      |  |                 |  |                  |  |
|--------------------------------------------------------------------------|--|-------------------|--|----------------------|--|-----------------|--|------------------|--|
| FORM NO. 1394722                                                         |  | LOT NO. G 1402-74 |  | MAP REFERENCE        |  | LATITUDE 63 02N |  | LONGITUDE 82 55E |  |
| COUNTRY Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |  |                   |  |                      |  |                 |  |                  |  |
| AREA NO.                                                                 |  | SUBJECT           |  | SUBJECT              |  | SUBJECT         |  | SUBJECT          |  |
| NOVO                                                                     |  | BIR               |  | PO                   |  | GR              |  |                  |  |
| A. N.                                                                    |  | BARGE             |  | IN                   |  | RIVER           |  |                  |  |
|                                                                          |  |                   |  |                      |  |                 |  |                  |  |
| 24, 29 (C)                                                               |  |                   |  |                      |  |                 |  |                  |  |
| STATINTL                                                                 |  |                   |  |                      |  |                 |  |                  |  |
| DATE OF PHOTO                                                            |  | TYPE              |  | QUALITY              |  | CLASS           |  | NO. OF CARDS     |  |
| 7 2                                                                      |  |                   |  |                      |  |                 |  |                  |  |
| CLASSIFICATION                                                           |  | CAPTIONED BY      |  | SOURCE OF PHOTOGRAPH |  |                 |  |                  |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8         |  |                   |  |                      |  |                 |  |                  |  |
| PHOTO ANALYSIS REPORT                                                    |  |                   |  |                      |  |                 |  |                  |  |

|                                                                  |         |         |         |              |                      |         |         |          |         |         |         |
|------------------------------------------------------------------|---------|---------|---------|--------------|----------------------|---------|---------|----------|---------|---------|---------|
| 13514723                                                         |         | 1971    |         | 13514723     |                      | 1971    |         | 13514723 |         | 1971    |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |         |         |              |                      |         |         |          |         |         |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT |
| 1                                                                | 2       | 3       | 4       | 5            | 6                    | 7       | 8       | 9        | 10      | 11      | 12      |
| NOVOT                                                            | 1       | BIR     | 10      |              |                      |         |         | GRA      | 15      | 20      |         |
| LEV                                                              | 23      | ATOR    | 30      |              |                      |         |         |          | 35      | 40      |         |
|                                                                  | 45      |         | 50      |              |                      |         |         |          |         |         |         |
| 24, 29(c)                                                        |         |         |         |              |                      |         |         |          |         |         |         |
| STATINTL                                                         |         |         |         |              |                      |         |         |          |         |         |         |
| DATE OF PHOTO                                                    | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |          |         |         |         |
|                                                                  |         |         |         |              | [REDACTED]           |         |         |          |         |         |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |         |         |              |                      |         |         |          |         |         |         |



|                                                                         |         |           |               |              |                      |
|-------------------------------------------------------------------------|---------|-----------|---------------|--------------|----------------------|
| PHOTO NO                                                                | 1394725 | IDENT     | MAP REFERENCE | LATITUDE     | LONGITUDE            |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8        |         |           |               |              |                      |
| AREA NO                                                                 | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT              |
| NCVC                                                                    | 5       | BIRK      | 10            | RIVER        | 20                   |
| ORT                                                                     | 25      | AUTHORITY | 30            | BUILD        | 40                   |
| NG                                                                      | 45      |           | 50            |              |                      |
| <p>7. 29 (c)</p> <p>STATINTL</p>                                        |         |           |               |              |                      |
| DATE OF PHOTO                                                           | TYPE    | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 7/2                                                                     |         |           |               |              |                      |
| <p>Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8</p> |         |           |               |              |                      |

PHOTO NO. 1394726 LOT NO. 5-105-14 MAP REFERENCE 56 05 N 101 48 E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BRATSK  |         |         |         |         |         |         |         |         |         |
| WOOD    |         |         |         |         |         |         |         |         |         |
| NE      |         |         |         |         |         |         |         |         |         |

18 (L)

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 7 2           |      |         |       |              |                      |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

ONLY

ANALYSIS REPORT

|                                                                  |              |              |                |              |                      |              |                |
|------------------------------------------------------------------|--------------|--------------|----------------|--------------|----------------------|--------------|----------------|
| NO. 13947                                                        | DATE 10/1/77 | REF. 10/1/77 | CLASS. 10/1/77 | NO. 13947    | DATE 10/1/77         | REF. 10/1/77 | CLASS. 10/1/77 |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |              |              |                |              |                      |              |                |
| BRATSK                                                           | 1            | 10           | 10             | 10           | 10                   | 10           | 10             |
| 25                                                               | 30           | 30           | 30             | 30           | 30                   | 30           | 30             |
| 45                                                               | 50           | 50           | 50             | 50           | 50                   | 50           | 50             |
| 18(c) STATINTL                                                   |              |              |                |              |                      |              |                |
| DATE OF PHOTO                                                    | TYPE         | QUALITY      | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |              |                |
| 7 2                                                              |              |              |                |              | [REDACTED]           |              |                |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |              |              |                |              |                      |              |                |

1394728

Q11 NO.

6 1402-74

MAP REFERENCE

LATITUDE

56 05 N

LONGITUDE

101 48 E

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA NO | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |   |    |    |
|---------|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|---|----|----|
| B R A T | 5       | K | 10      | K | 15      | I | N       | D | E       | R | 20      | E | A       | R | T | E | N | 30 | 40 |
|         | 45      |   | 50      |   |         |   |         |   |         |   |         |   |         |   |   |   |   |    |    |

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 7 2           |      |         |       |              |                      |

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

PHOTO ANALYSIS REPORT





|                                                                                                |  |         |  |             |  |             |  |               |  |                      |  |           |  |
|------------------------------------------------------------------------------------------------|--|---------|--|-------------|--|-------------|--|---------------|--|----------------------|--|-----------|--|
| FIGURE NO.                                                                                     |  | 1396730 |  | DATE        |  | 1971        |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8                               |  |         |  |             |  |             |  |               |  |                      |  |           |  |
| AREA NO.                                                                                       |  | SUBJECT |  | SUBJECT     |  | SUBJECT     |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| B R I T I S H                                                                                  |  | K       |  | K I N D E R |  | G A R T E N |  |               |  |                      |  |           |  |
| 5                                                                                              |  | 10      |  | 15          |  | 20          |  |               |  |                      |  |           |  |
| 25                                                                                             |  | 30      |  | 35          |  | 40          |  |               |  |                      |  |           |  |
| 45                                                                                             |  | 50      |  |             |  |             |  |               |  |                      |  |           |  |
| 9<br>STATINTL                                                                                  |  |         |  |             |  |             |  |               |  |                      |  |           |  |
| DATE OF PHOTO                                                                                  |  | TYPE    |  | QUALITY     |  | CLASS       |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 7 12                                                                                           |  |         |  |             |  |             |  |               |  | [REDACTED]           |  |           |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8<br>ONLY PHOTO ANALYSIS REPORT |  |         |  |             |  |             |  |               |  |                      |  |           |  |

|                                                                                                |                                                                              |         |          |               |                      |          |         |           |          |
|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|----------|---------------|----------------------|----------|---------|-----------|----------|
| PHOTO NO.                                                                                      | 1394731                                                                      | IDY NO. | G1402-74 | MAP REFERENCE |                      | LATITUDE | 56 05 N | LONGITUDE | 101 48 E |
| COUNTRY                                                                                        | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8<br>PROVINCE |         |          |               |                      |          |         |           |          |
| AREA NO                                                                                        | SUBJECT                                                                      | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT  |
| BRAT                                                                                           | 5                                                                            |         | 10       |               | 15                   |          | 20      |           |          |
|                                                                                                | 25                                                                           |         | 30       |               | 35                   |          | 40      |           |          |
|                                                                                                | 45                                                                           |         | 50       |               |                      |          |         |           |          |
| 89                                                                                             |                                                                              |         |          |               |                      |          |         |           |          |
|                                                                                                |                                                                              |         |          |               |                      |          |         | STATINTL  |          |
| DATE OF PHOTO                                                                                  | TYPE                                                                         | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |          |
| 72                                                                                             |                                                                              |         |          |               | [REDACTED]           |          |         |           |          |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8<br>ONLY PHOTO ANALYSIS REPORT |                                                                              |         |          |               |                      |          |         |           |          |

|                                                                  |  |         |  |                         |  |          |  |               |  |                      |  |           |  |
|------------------------------------------------------------------|--|---------|--|-------------------------|--|----------|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO.                                                        |  | 1394732 |  | LOT NO.                 |  | GIVOR-74 |  | MAP REFERENCE |  | 56 05 N              |  | 101 48 E  |  |
| COUNTRY                                                          |  |         |  | PROVINCE                |  |          |  | LATITUDE      |  |                      |  | LONGITUDE |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |  |         |  |                         |  |          |  |               |  |                      |  |           |  |
| AREA NO                                                          |  | SUBJECT |  | SUBJECT                 |  | SUBJECT  |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| B R A T S K                                                      |  | 5       |  | K I N D E R G A R T E N |  | 10       |  | 15            |  | 20                   |  | 25        |  |
|                                                                  |  | 25      |  |                         |  | 30       |  | 35            |  | 40                   |  |           |  |
|                                                                  |  | 45      |  |                         |  | 50       |  |               |  |                      |  |           |  |
| 89                                                               |  |         |  |                         |  |          |  |               |  |                      |  |           |  |
| STATINTL                                                         |  |         |  |                         |  |          |  |               |  |                      |  |           |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY                 |  | CLASS    |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
| 72                                                               |  |         |  |                         |  |          |  |               |  | [REDACTED]           |  |           |  |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |  |         |  |                         |  |          |  |               |  |                      |  |           |  |
| PHOTO ANALYSIS REPORT                                            |  |         |  |                         |  |          |  |               |  |                      |  |           |  |

|                 |  |                  |  |                                                                                                             |  |                  |  |                    |  |
|-----------------|--|------------------|--|-------------------------------------------------------------------------------------------------------------|--|------------------|--|--------------------|--|
| MAG NO. 1394733 |  | IRI NO. 61402-74 |  | MAX REFERENCE                                                                                               |  | LATITUDE 56 05 N |  | LONGITUDE 101 48 E |  |
| COUNTRY         |  | PROVINCE         |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8<br>1394733                                 |  |                  |  |                    |  |
| AREA NO.        |  | SUBJECT          |  | SUBJECT                                                                                                     |  | SUBJECT          |  | SUBJECT            |  |
| BRAT            |  | 3                |  | 10                                                                                                          |  | 15               |  | 20                 |  |
| ER              |  | 25               |  | 30                                                                                                          |  | 35               |  | 40                 |  |
| -               |  | 45               |  | 50                                                                                                          |  |                  |  |                    |  |
| 18(c) STATINTL  |  |                  |  |                                                                                                             |  |                  |  |                    |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY                                                                                                     |  | CLASS            |  | NO. OF CARDS       |  |
| 7 2             |  |                  |  |                                                                                                             |  |                  |  |                    |  |
| CLASSIFICATION  |  | CAPTIONED BY     |  | Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8<br>OFFICIAL USE ONLY PHOTO ANALYSIS REPORT |  |                  |  |                    |  |

|                                                                                                                                                                                          |         |                  |         |               |              |                      |         |                    |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------|---------|---------------|--------------|----------------------|---------|--------------------|---------|
| PHOTO NO. 1394734                                                                                                                                                                        |         | LOT NO. 61402-74 |         | MAP REFERENCE |              | LATITUDE 56 05 N     |         | LONGITUDE 101 48 E |         |
| COUNTRY                                                                                                                                                                                  |         | PROVINCE         |         |               |              |                      |         |                    |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8                                                                                                                         |         |                  |         |               |              |                      |         |                    |         |
| AREA NO                                                                                                                                                                                  | SUBJECT | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT            | SUBJECT |
| BRATSK                                                                                                                                                                                   | 5       |                  | 10      |               | 15           |                      | 20      |                    |         |
|                                                                                                                                                                                          | 25      |                  | 30      |               | 35           |                      | 40      |                    |         |
|                                                                                                                                                                                          | 45      |                  | 50      |               |              |                      |         |                    |         |
| <div style="text-align: center;">7</div> <div style="text-align: right;">STATINTL</div>                                                                                                  |         |                  |         |               |              |                      |         |                    |         |
| DATE OF PHOTO                                                                                                                                                                            |         | TYPE             | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                    |         |
| 7 2                                                                                                                                                                                      |         |                  |         |               |              | [REDACTED]           |         |                    |         |
| CLASSIFICATION                                                                                                                                                                           |         | CAPTIONED BY     |         |               |              |                      |         |                    |         |
| <div style="text-align: center;"> <b>OFFICIAL USE ONLY</b><br/>         Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8<br/>         PHOTO ANALYSIS REPORT       </div> |         |                  |         |               |              |                      |         |                    |         |

[illegible]

PHOTO NO. 1394736 IRT NO. G-1464-74 MAP REFERENCE 34 36S COORDINATE S 27W

CLASSIFICATION APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000624310015-8

| AREA NO. | SUBJECT                               | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|
|          | B                                     | U       | E       | N       | O       | S       | A       | I       |
|          | O                                     | M       | E       | O       | F       | 1       | 8       | M       |
|          | U                                     | S       | E       | S       | B       | U       | R       | N       |
|          | ED BY A COMMANDO                      |         |         |         |         |         |         |         |
|          | TERRORIST GROUP CLAIMING TO           |         |         |         |         |         |         |         |
|          | BE MEMBERS OF <u>FAL</u> , 15-MI FROM |         |         |         |         |         |         |         |
|          | <u>B. A.</u>                          |         |         |         |         |         |         |         |

3-8

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
|---------------|------|---------|-------|--------------|-----------|
| 7 NOV 74      |      |         |       |              |           |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000624310015-8 PHOTO ANALYSIS REPORT

|                                                                  |         |              |           |               |              |            |         |           |         |
|------------------------------------------------------------------|---------|--------------|-----------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO.                                                        | 1394737 | REF ID       | G/1464-74 | MAP REFERENCE |              | LATITUDE   | 00 13 S | LONGITUDE | 78 30 W |
| COUNTRY                                                          | EGGAD   |              | PROVINCE  |               |              |            |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |              |           |               |              |            |         |           |         |
| AREA NO                                                          | SUBJECT |              | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| Q                                                                | U       | I            | T         | O             | A            | S          | O       | L         | D       |
| R                                                                | O       | S            | T         | H             | E            | B          | R       | A         | Z       |
| L                                                                | T       | U            | R         | A             | L            | I          | N       | S         | T       |
| A POWERFUL BOMB EXPLODED ON THE                                  |         |              |           |               |              |            |         |           |         |
| EVE OF THE O.A.S. MEETING                                        |         |              |           |               |              |            |         |           |         |
| 7-8 25X1A                                                        |         |              |           |               |              |            |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE         | QUALITY   | CLASS         | NO. OF CARDS | SOURCE OF  |         |           |         |
| 7 NOV 74                                                         |         |              |           |               |              | [REDACTED] |         |           |         |
| CLASSIFICATION                                                   |         | CAPTIONED BY |           |               |              |            |         |           |         |
| CONFIDENTIAL                                                     |         | [REDACTED]   |           |               |              |            |         |           |         |
| Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8 |         |              |           |               |              |            |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |              |           |               |              |            |         |           |         |



PHOTO NO. 1394738 IPT NO. G/1464-74 MAP REFERENCE DO 135 18 JOW

COUNTRY PERU PROVINCE QUITO

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

AREA NO. SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

QUITO BOLIVIAN EMBASSY  
SECRETARY LOOKS  
AT DAMAGE TO EMBASSY  
WAITING ROOM FOLLOWING BOMB  
EXPLOSION ON EVE OF O.A.S. MEETING

7-8

25X1A

DATE OF PHOTO 7 NOV 74 TYPE QUALITY CLASS NO. OF CARDS SOURCE

CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

Approved For Release 2000/04/17 : CIA-RDP78-05867A000624310015-8

PHOTO ANALYSIS REPORT

|                 |         |                  |         |                                                                  |              |                |         |
|-----------------|---------|------------------|---------|------------------------------------------------------------------|--------------|----------------|---------|
| REF ID: 1394739 |         | REF ID: 61462-74 |         | REF ID: 55 45N                                                   |              | REF ID: 37 55E |         |
| COUNTRY         |         | PROVINCE         |         | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000624310015-8 |              |                |         |
| AREA NO         | SUBJECT | SUBJECT          | SUBJECT | SUBJECT                                                          | SUBJECT      | SUBJECT        | SUBJECT |
| M O S C O W     | 5       |                  | 10      |                                                                  | 15           | M I S S I      | 20      |
| L E N I N       | 25      | P A R A D E      | 30      |                                                                  | 35           |                | 40      |
|                 | 45      |                  | 50      |                                                                  |              |                |         |
| 3               |         |                  |         |                                                                  |              |                |         |
| 25X1A           |         |                  |         |                                                                  |              |                |         |
| DATE OF PHOTO   |         | TYPE             | QUALITY | CLASS                                                            | NO. OF CARDS |                |         |
| 7 Nov 74        |         |                  |         |                                                                  |              |                |         |
| CLASSIFICATION  |         | CAPTIONED BY     |         | APPROVED FOR RELEASE 2000/04/17 : CIA-RDP78-05867A000624310015-8 |              |                |         |